

Photography

To evaluate each competitor's preparation for employment and to recognize outstanding students for excellence and professionalism in the field of (still) photography.

On-Site/Off-Site	On-Site
Contest Date	• 3/18/2025
Contest Location	Convention Center
	B-Hall
Early/Normal	Normal Start Time
Start Time	 Registration will open at 8:00am. Please report to B-Hall Show
	Office for Registration.
	Competition will begin at 10:00am.
Contest Open/Closed	Open
	 Exhibit Halls do not open to observers until 12:00pm.
Eligibility &	Please refer to the Program Guidelines for eligibility-
Contest Type	https://www.ohioskillsusa.org/resources/
	Designal Overlifter Contact (Myst attend and place in the ten 4 at
	Regional Qualifier Contest (Must attend and place in the top 4 at Regional Qualifier Contest (Must attend and place in the top 4 at
	Regionals to Qualify to Compete at State Level)
Clothing	For Competition Day the Dress Code is:
	Class F
	Eartha Awarda Caramany the Dress Cada io
	 For the Awards Ceremony the Dress Code is: Class A or Class J
	Class A Of Class 3
	2025 SkillsUSA Ohio Clothing Guide
Safety Equipment	N/A
Required	
·	e Studente chould be propored to take a written photography
Testing	Students should be prepared to take a written photography knowledge test.
D. Hall O. C. C.	knowledge test.
Provided by Contestant	Documentation:
(Tool List)	 Contestant badge (must only have contestant # showing)

- Emergency Medical Form (folded & placed behind contestant # badge)
- Printed Resume from Contestant
- One (1) mounted photographic image for Print Competition
 Each student will submit one (1) photograph to be judged and displayed at the competition. Requirements for the print are as follows:
 - Print size must be no more/less than approx. 80 sq. inches (e.g., 8x10, 10x8, 7x11, 9x9, etc.)
 - Must be mounted on a white ½" foam board measuring 11"x14" in either a vertical or horizontal orientation No widow matts and no identification of any kind on print or board.
 - The total thickness of the finished piece to be a foam core, white board.
 - Adheres to no specific theme. Can be color, black & white, toned, straight, manipulated, any subject, etc.
 - Print will be submitted at the orientation portion of contest.
 - A label will be given to the student indicating their contestant number. This is to be placed in lower right-hand corner on the front of the mount board.

Personal Tools:

- Digital interchangeable lens (ILT) camera
- Camera accessories: to include but not limited to a minimum of (1) fully charged battery, (1) formatted/empty 16GB memory card, card reader or connection cord for download
- Computer with a USB port or drive (laptop preferred)
- Image editing software (Adobe Photoshop CC or higher suggested) Have admin rights to ADOBE
- Computer accessories: to include but not limited to a minimum of (1) 25' extension cord, (1) multi-outlet, surge protected power strip, and mouse pad (for image editing)
- Two (2) #2 lead pencils
- Optional: Hand-held light, photographic meter (strongly suggested)
- Additional accessories are acceptable and up to the discretion of the student (e.g., flash (not allowed in any event area), reflector, additional lenses, filters, hand-held meter, etc.)

Contest Notes, Themes, & Deadlines

- All equipment brought on the "field assignment" must be carried by the student (in essence, one medium-large camera bag).
- Possible Field Assignment Themes:
 - Diagonal line
 - S-Curve line
 - Circular line
 - Contrast

- Shape - Color - Texture Abstract - Selective focus - Pattern - Repetition - Opposites - High key - Low Key - Camera angle - Motion - Rule of Thirds - Non-symmetrical Balance - Symmetrical balance - Random (Judges Choice) Possible Digital Troubleshooting: - Blooming - Jpeg Artifacts (over-compression) - Moire - Aliasing - Posterization - Improper white balance - Over-Sharpening - Clogged Ink-Jet printer nozzle - Noise - Sensor Artifacts (dust, dirt & debris) - Newton Rings - Lens Flare - Lens/Shade/Filter Vignette - Camera Shake - Out of Focus - Wrong Flash Sync Speed - Lens Aberration (Distortion/Color Fringing) Digital Image Editing - Common image processing edits - Potential masking and layering or compositing - Image files provided Product Light Set-Up oEstablish light quality & pattern oLight ratio

- Evaluate exposure with hand-held light meter.

Creative control (props, set-up)

Yes

WIFI Provided?

Special Notes/Rules for All Contests	 Started in 2024, all Skilled Trade State Contests (most leadership contests already use scenarios) will begin to add a scenario-based component. Wi-Fi will NOT BE AVAILABLE unless listed above. If you need WIFI access please plan to bring a hotspot. All safety requirements will be heavily enforced. Competitors are to follow all safety standards and OSHA Regulations Contestants MUST HAVE A COPY OF THEIR EMERGENCY MEDICAL FORM IN THEIR NAME BADGE AT ALL TIMES THE FOLLOWING ITEMS ARE PROHIBITED; VIOLATION OF ANY OF THE FOLLOWING MAY RESULT IN COMPETITOR DISQUALIFICATION:
	 Contact with Contest Coordinators is prohibited. Contact with Contest Coordinators outside of the SkillsUSA Ohio is strictly prohibited. Possession of smart watches and/or phones during the contest and/or in contest. Contact with anyone outside of the contest area once the contest begins. Inappropriate communication between contestants such as verbally degrading another contest. Cheating on any portion of the contest such as informing another contestant of the skills/test prior to competing. Lack of Copy Emergency Medical Form in Name Badge.
National Technical Standards	 Please refer to the 2024-2026 National Technical Standards for all contests. All standards included may be tested in any competition. In conjunction with National Standards, lack of understanding of
	State Level competition standards (this document) may result in student loss of contest.
Resume/Interview Requirement	 All SkillsUSA Ohio State Championship Contests will require a short interview component. Students should be prepared with basic job interview skills.
	 All contestants <u>must have a hard copy</u> of a one (1) page personal resume.