

## **Automobile Maintenance & Light Repair**

To evaluate each competitor's preparation for employment and to recognize outstanding students for excellence and professionalism in the field of automotive service technology.

| On-Site/Off-Site              | On-Site  |
|-------------------------------|--|
| Contest Date                  | • 3/18/2025  |
| Contest Location              | <ul><li>Convention Center</li><li>A-Hall</li></ul>   |
| Early/Normal Start Time       | <ul> <li>Normal Start Time</li> <li>Registration will open at 8:00am. Please report to B-Hall Show<br/>Office for Registration. Competition will begin at 10:00am.</li> </ul>                      |
| Contest Open/Closed           | <ul><li>Open</li><li>Exhibit Halls do not open to observers until 12:00pm.</li></ul>   |
| Eligibility &<br>Contest Type | <ul> <li>Please refer to the Program Guidelines for eligibility-<br/>https://www.ohioskillsusa.org/resources/</li> </ul>   |
|                               | Straight to State Contest (No Regional Qualifier)  |
| Clothing                      | For Competition Day the Dress Code is: Class D  For the Awards Ceremony the Dress Code is: Class A or Class J  |
|                               | 2025 SkillsUSA Ohio Clothing Guide   |
| Safety Equipment<br>Required  | <ul> <li>Safety glasses with side shields or goggles (Prescription glasses<br/>can be used only if they are equipped with side shields. If not,<br/>they must be covered with goggles).</li> </ul> |
| Testing                       | <ul> <li>There is no written test required for this competition.</li> </ul>  |

| Provided by Contestant (Tool List)    | <ul> <li>Hard copy of a one (1) page resume. Failure to do so, will result<br/>in a 10-point penalty.</li> </ul>  |
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| Contest Notes,<br>Themes, & Deadlines | <ul> <li>For the 2025 competition, competitors should be prepared to work on a Hyundai vehicle.</li> <li>For the 2025 competition, competitors should be prepared to work with meters and volt readers. Competitors will be provided time to familiarize themselves with readers on the day of competition.</li> </ul>  |
| WIFI Provided?                        | • No  |
| Special Notes/Rules for All Contests  | <ul> <li>Started in 2024, all Skilled Trade State Contests (most leadership contests already use scenarios) will begin to add a scenario-based component.</li> <li>Wi-Fi will NOT BE AVAILABLE unless listed above. If you need WIFI access, please plan to bring a hotspot.</li> <li>All safety requirements will be heavily enforced. Competitors are to follow all safety standards and OSHA Regulations</li> <li>Contestants MUST HAVE A COPY OF THEIR EMERGENCY MEDICAL FORM IN THEIR NAME BADGE AT ALL TIMES</li> <li>THE FOLLOWING ITEMS ARE PROHIBITED; VIOLATION OF ANY OF THE FOLLOWING MAY RESULT IN COMPETITOR DISQUALIFICATION:</li> <li>Contact with Contest Coordinators is prohibited. Contact with Contest Coordinators outside of the SkillsUSA Ohio is strictly prohibited.</li> <li>Possession of smart watches and/or phones during the contest and/or in contest.</li> <li>Contact with anyone outside of the contest area once the contest begins.</li> <li>Inappropriate communication between contestants such as verbally degrading another contest.</li> <li>Cheating on any portion of the contest such as informing another contestant of the skills/test prior to competing.</li> <li>Lack of Copy Emergency Medical Form in Name Badge.</li> </ul> |
| National Technical<br>Standards       | <ul> <li>Please refer to the 2024-2026 National Technical Standards for all contests. All standards included may be tested in any competition.</li> <li>In conjunction with National Standards, lack of understanding of State Level competition standards (this document) may result in student loss of contest.</li> </ul>  |
| Resume/Interview<br>Requirement       | <ul> <li>All SkillsUSA Ohio State Championship Contests will require a<br/>short interview component. Students should be prepared with<br/>basic job interview skills.</li> </ul>   |

| <ul> <li>All contestants <u>must have a hard copy</u> of a one (1) page</li> </ul> |
|--|
| personal resume.   |